

**UNIVERSITY OF AKRON ROTC
PERSONAL DATA SHEET**

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|-----------|------------|-------------|
| LAST NAME | FIRST NAME | MIDDLE NAME |
|-----------|------------|-------------|

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|---------------|----------|---------------------|
| DATE OF BIRTH | MO LEVEL | CONTRACTED (Y OR N) |
|---------------|----------|---------------------|

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|------------|---------------|-----------------|
| STUDENT ID | PRIMARY EMAIL | SECONDARY EMAIL |
|------------|---------------|-----------------|

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|-----------------|------------------|
| CURRENT ADDRESS | ON CAMPUS OR OFF |
|-----------------|------------------|

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| PERMANENT ADDRESS/HOME OF RECORD |
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|----------------------|------------------------|
| PRIMARY PHONE NUMBER | SECONDARY PHONE NUMBER |
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| PARENT(S) NAME AND HOME ADDRESS |
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| PARENT(S) NAME AND HOME ADDRESS |
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| PARENT(S) HOME PHONE AND EMAIL |
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| PARENT(S) HOME PHONE AND EMAIL |
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| CHILDREN NAME(S) AND AGE(S) |
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| EMERGENCY CONTACT NAME AND NUMBER |
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|-------------------|---------------------|
| EMPLOYED (Y OR N) | PLACE OF EMPLOYMENT |
|-------------------|---------------------|

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|-------------------------|
| ALLERGIES/HEALTH ISSUES |
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|----------------|----------------|
| ACADEMIC MAJOR | ACADEMIC MINOR |
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| PROGRAMS/WORK EXPERIENCE |
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| HOBBIES/INTERESTS |
|-------------------|

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|------------------------------------|--------------------|
| AWARDS FOR THE UNIVERSITY (Y OR N) | ACCIDENT/INJURY(S) |
|------------------------------------|--------------------|

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| ORGANIZATIONS YOU BELONG TO: |
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|------------------|-----------------|-----------------|
| RANGER CHALLENGE | PERSHING RIFLES | BATTALION STAFF |
| RANGER COMPANY | AFAN | OTHER |